

**fax****RECEIVED  
CENTRAL FAX CENTER****AUG 04 2005**

To: United States Patent & Trademark  
Office  
Company:  
Fax: (571) 273-8300  
Date: August 4, 2005

From: HOSPIRA, INC.  
Tel: 224-212-2889  
Fax: 224-212-2088  
No. of Pages: 25

**RE: US Serial No. 10/783,573  
Filed on February 20, 2004**

**THIS TRANSMISSION IS INTENDED ONLY FOR THE RECIPIENT(S) ADDRESSED ABOVE**

It may contain confidential information, attorney work product, inside information, or other privileged material. If you are not the intended recipient, or an employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this transmission is strictly prohibited. If you have received this transmission in error, please notify us immediately by telephone at (224) 212-2069 and destroy this communication and all copies thereof, including all attachments.

Hospira, Inc.  
275 North Field Drive  
Dept. NLEG, Bldg. H-1  
Lake Forest, IL 60045  
[www.hospira.com](http://www.hospira.com)

**RECEIVED  
OPIPE/IAP**

**AUG 09 2005**

**RECEIVED** NO. 601 P.2  
**CENTRAL FAX CENTER**

AUG 04 2005

**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: G. N. Holland, et al

Serial No.: 10/783,573

Filed: February 20, 2004

Title: MEDICATION MANAGEMENT SYSTEM

Case No.: 7135US05

Group Art No.: 2171

Examiner: TBD

Confirmation No.: 7724

Certificate of Facsimile Transmission under 37 CFR §1.8(a):  
 I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via facsimile, said transmission to be completed before midnight Eastern time on the date shown below, addressed to the following recipient:

Commissioner for Patents  
 Alexandria, VA 22313-1450, on: 8/4/05

Recipient Telefax Number: (571) 273-8300

*Robin S. Evans*Date 8/4/05**TRANSMITTAL LETTER**

Commissioner for Patents  
 Alexandria, VA 22313-1450

Dear Sir:

Enclosed herewith for the patent application identified above entitled MEDICATION MANAGEMENT SYSTEM are the following:

1. Revocation of Prior Power and New Power of Attorney (2 Pages); and
2. Statement Under 37 C.F.R. §3.73(b) (2 Pages)
3. Copy of Recordation Submission (19 Pages)

The Commissioner is hereby authorized to charge any additional Filing Fees required under 37 CFR § 1.16, as well as any patent application processing fees under 37 CFR § 1.17 associated with this communication for which full payment had not been tendered, to Deposit Account No. 50-3118.

Respectfully submitted,  
 G. N. Holland, et al

41155

HOSPIRA, INC.  
 Telephone: (224) 212-2889  
 Facsimile: (224) 212-2088

*Michael R. Crabb*  
 Michael R. Crabb  
 Registration No. 37,298  
 Attorney for Applicants

**RECEIVED**

NO. 601

P.3

**CENTRAL FAX CENTER**

AUG 04 2005

**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: G. N. Holland, et al

Serial No.: 10/783,573

Filed: February 20, 2004

Title: MEDICATION MANAGEMENT  
SYSTEM

Case No.: 7135US05

Group Art No.: 2171

Examiner: TBD

Confirmation No.: 7724

Certificate of Facsimile  
Transmission under 37 CFR §1.8(a):I hereby certify that this paper  
(along with any paper referred to as  
being attached or enclosed) is being  
transmitted via facsimile, said  
transmission to be completed before  
midnight Eastern time on the date  
shown below, addressed to the  
following recipient:Commissioner for Patents  
Alexandria, VA 22313-1450, on: 8/4/05

Recipient Telefax Number: (571) 273-8300


 8/4/05  
 Robin S. Evans Date
Commissioner for Patents  
Alexandria, VA 22313-1450**POWER OF ATTORNEY BY ASSIGNEE OF ENTIRE INTEREST**  
**(REVOCATION OF PRIOR POWERS)**

As assignee of record of the entire interest of the above identified application, all powers of attorney previously given are hereby revoked and the practitioners associated with:

Customer Number 41155

are hereby appointed to prosecute and transact all business in the Patent and Trademark Office connected therewith.

Please send all correspondence to Customer No.41155 and direct telephone calls to (224) 212-2895.

Assignee:  
Hospira, Inc.  
275 North Field Drive  
Lake Forest, IL 60045Recorded in PTO on July 28, 2004  
Reel 014921  
Frame 0536

**ASSIGNEE STATEMENT**

Attached to this power is a "STATEMENT UNDER 37 C.F.R.  
3.73 (b)."



Brian R. Woodworth  
Hospira, Inc  
Vice President, Patents &  
Trademarks and Assistant  
Secretary

AUG 04 2005

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: G. N. Holland, et al

Serial No.: 10/783,573

Filed: February 20, 2004

Title: MEDICATION MANAGEMENT  
SYSTEM

Case No.: 7135US05

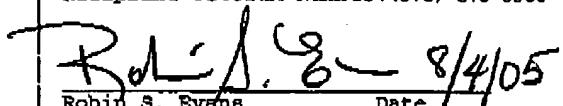
Group Art No.: 2171

Examiner: TBD

Confirmation No.: 7724

Certificate of Facsimile  
Transmission under 37 CFR 51.8(a):I hereby certify that this paper  
(along with any paper referred to as  
being attached or enclosed) is being  
transmitted via facsimile, said  
transmission to be completed before  
midnight Eastern time on the date  
shown below, addressed to the  
following recipient:Commissioner for Patents  
Alexandria, VA 22313-1450, on: 8/4/05

Recipient Telefax Number: (571) 273-8300

  
Robin S. Evans

Date 8/4/05

Commissioner for Patents  
Alexandria, VA 22313-1450STATEMENT UNDER 37 C.F.R. § 3.73(b) - -  
ESTABLISHING RIGHT OF ASSIGNEE TO TAKE ACTION

1. The assignee(s) of the entire right, title and interest  
hereby seek(s) to take action in the PTO in this matter.

## IDENTIFICATION OF ASSIGNEE

2. Name of assignee: Hospira, Inc.  
Type of assignee: Corporation

3. Name and Title of person authorized to sign on behalf of  
assignee: Brian R. Woodworth, Vice President, Patents &  
Trademarks and Assistant Secretary

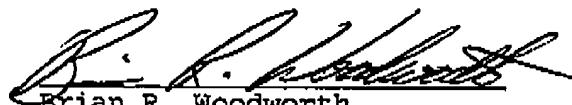
I, the person signing below, state that I am empowered  
to sign this statement on behalf of the assignee.

**BASIS OF ASSIGNEE'S INTEREST**

Ownership by the assignee is established as follows:

A chain of title from the inventor(s) to the current assignee as shown below:

1. From: G. N. Holland, et al  
To: Abbott Laboratories  
Submitted for Recordation on June 9, 2005  
(Copy of submission attached)
2. From: Abbott Laboratories  
To: Hospira, Inc  
Recorded in PTO: Reel 014921, Frame 0536



Brian R. Woodworth  
Hospira, Inc  
Vice President, Patents &  
Trademarks and Assistant  
Secretary